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"If you're one of them right-wing Republicans who think that sex should be between a man and a woman, then this cartoon ain't for you!"

DECEMBER 2024
Volume 51 Number 7
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NETWORK SYSTEMS
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G. Lee *Production Director*

ADVERTISING
Wendy Camacho *Advertising Production Coordinator*
FOR ADVERTISING INQUIRIES:
HustlerAdSales@LFP.com
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323-951-7907

To model in HUSTLER email, Talent@LFP.com.

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CLIMATE CHANGE: THE BOTTOM LINE

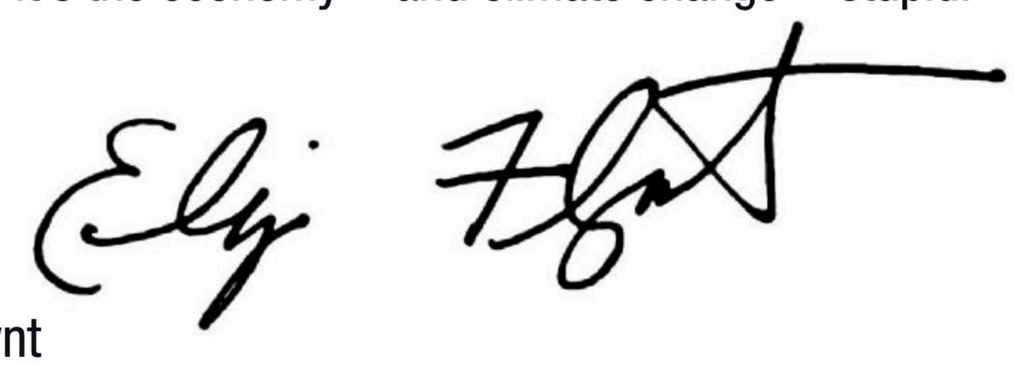
Recent polls conclude that a full *three-quarters* of Republicans prioritize the economy over addressing climate change. Up 13% since 2018! In fact, they say that climate change either would not affect their communities *at all* or the effect would be a minor one.

Tell that to the families of 230 dead (and counting) across six states in the wake of Hurricane Helene. Explain how the economy trumps climate change to the thousands who have lost their homes, the 100,000 who are without water and the million-plus people without power. And these are just preliminary figures as I write. In the days following the disaster, AccuWeather estimated that the cost of Hurricane Helene would exceed $200 billion—this number includes rebuilding homes and infrastructure, as well as the loss of wages and economic output during the rebuild. Unfortunately, almost none of that money will be paid out by insurance, since very few residents held flood policies.

You see, whether the GOP admits this or not, climate change and the economy are inextricably intertwined. The U.S. experienced 28 separate billion-dollar weather and climate disaster events in 2023, the highest number on record—and we are currently on track to meet or exceed this record.

On the other hand, fighting climate change would entail a significant *boon* to job growth and our economy. It is estimated that the Inflation Reduction Act of 2022 will create 9 million jobs over a decade—clean energy, manufacturing and transportation jobs and more. Jobs specifically related to climate action!

So it turns out that it is impossible to separate the economy from addressing climate change. And I would say to those 75% of Republicans mentioned in the first paragraph: It's the economy—*and* climate change—stupid!



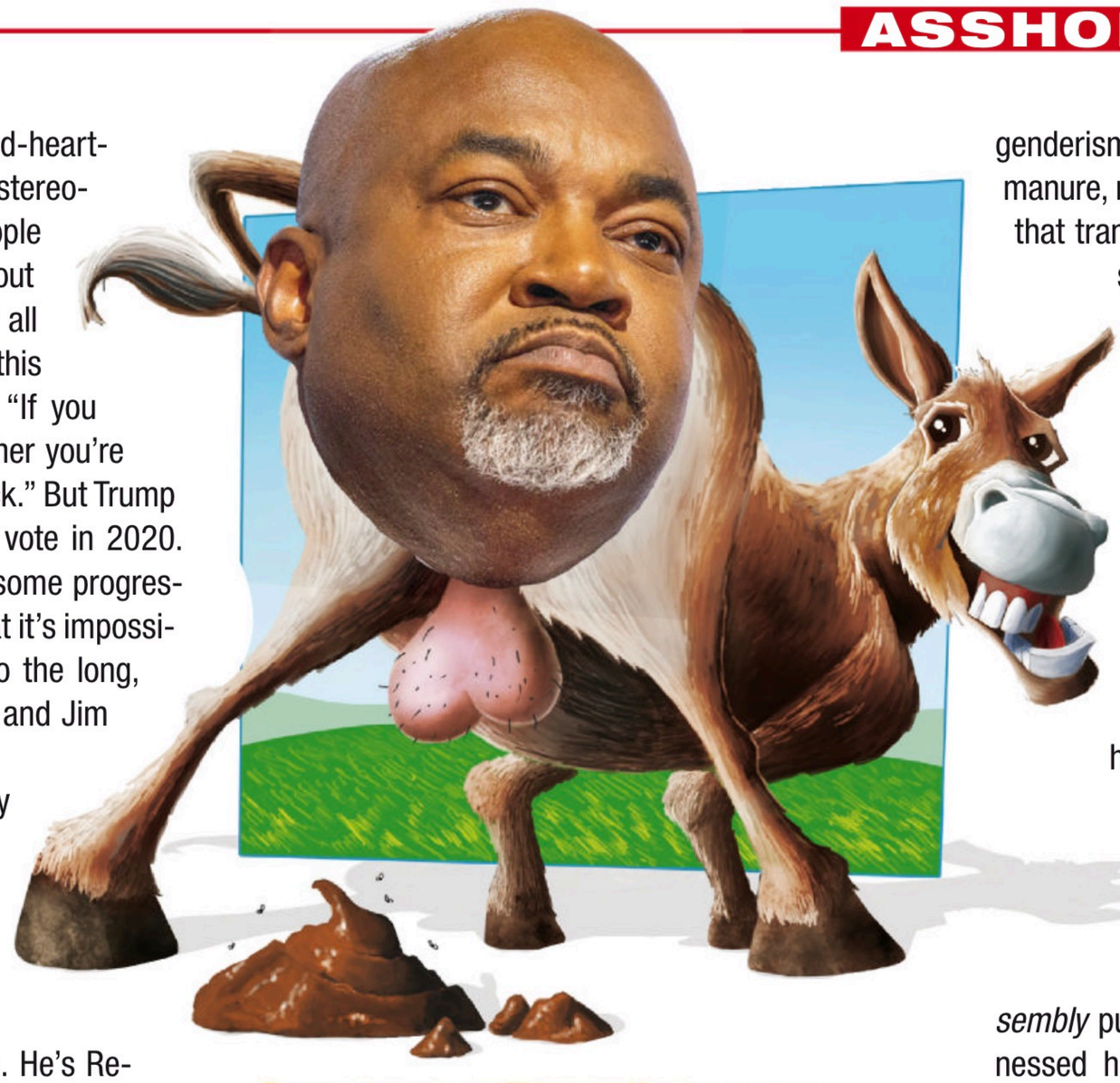
Liz Flynt
Publisher

I was thinking of joining the Republican Party.

What a coincidence. I was thinking of letting Ted next door fuck me in the ass.

NCETON

MyLadY.



MARK ROBINSON

However enlightened and good-hearted, most of us still harbor stereotypes about groups of people beyond our own. One stereotype about African-Americans is that they are all Democrats. Joe Biden expressed this in the 2020 race when he said, "If you have a problem figuring out whether you're for me or Trump, then you ain't Black." But Trump actually netted 12% of the Black vote in 2020. Another stereotype, promoted by some progressive professors and activists, is that it's impossible for Blacks to be racist, due to the long, sordid history of slavery, lynching and Jim Crow apartheid.

One name is enough to destroy these stereotypes: self-proclaimed Black Nazi Mark Robinson, who, as of this writing, is the lieutenant governor of North Carolina and a candidate for the top spot in the 2024 gubernatorial election. He's Republican, of course. If Hollywood wanted to create a villain with melodramatically evil traits and beliefs, no screenwriter could create a character as unhinged and outrageous as this heavyweight bigot. He's living proof that the human condition applies to all of us and that compassion and tolerance are not guaranteed by skin color or any other identity category.

Robinson grew up in Greensboro, North Carolina, the ninth child in a family of ten, governed by a violent, alcoholic father, forcing him and his siblings to spend part of their adolescence in foster care. While attending the University of North Carolina at Greensboro, he worked in furniture manufacturing. He credits reading and listening to gasbag Rush Limbaugh for helping him to "find out I was conservative and always had been." Robinson was unknown nationally until April 2018, when he gave a speech to the Greensboro City Council, then considering whether to cancel a local gun show after the horrific Marjory Stoneman Douglas High School shooting that killed 17 students and staff members and wounded another 17. The speech was a barn burner in defense of "law-abiding" citizens' threatened gun rights, stoked with the straw man argument that total gun confiscation was the real agenda behind renewed attempts to prevent school shootings. It went viral on social media, drawing the attention of the NRA. Historically as lily white as the GOP, the NRA was thrilled to get all diverse and inclusive and invited Robinson to speak at that year's national convention.

Armed with his new celebrity, Robinson ran for lieutenant governor in 2020 and won, becoming the state's first Black lieutenant governor and assuming office in January 2021. Since then, he hasn't accomplished much beyond feuding with Democratic Governor Roy Cooper and leading the FACTS (Fairness, Accountability in the Classroom for Teachers and Students) Task Force, devoted to ferreting out alleged political bias in public schools and trying to quash any instruction about critical race theory and LGBTQ rights. He has even advocated abolishing the State Board of Education and wrote in his memoir about removing "history, science and a number of other subjects" from the first- through fifth-grade curriculum.

Identifying as an evangelical Christian "culture warrior," Robinson has railed against climate change, calling it "junk science"; opposes the legalization of recreational marijuana (even though Blacks have long been disproportionately arrested for pot possession); and was an antiabortion absolutist, calling the practice "genocide" in 2018, "child sacrifice" the following year, and stating in 2020, while campaigning for lieutenant governor, "For me, there is no compromise on abortion. It makes no difference to me why or how that child ended up in that womb." That stance changed in 2024 after he publicly revealed in an ad that in the 1980s he had paid for his girlfriend to have an abortion! Looks like there are circumstances where raging hypocrites do "compromise on abortion." Since that public embarrassment, he now stands by the North Carolina law allowing exemptions for rape, incest and the endangered life of the mother. And that, folks, is as reasonable as this man gets.

He wrote on Facebook that the movie *Black Panther* was "created by an agnostic Jew and put to film by satanic Marxist[s]…to pull the shekels out of your Schvartze pockets." And in another post: "This foolishness about Hitler disarming MILLIONS of Jews and then marching them off to concentration camps is a bunch of hogwash." He thinks the massacre of anti-war protesters at Kent State University was justified. Channeling J. Edgar Hoover in a podcast, he called the civil rights movement in the '60s (without which he could never have been a state lieutenant governor) a communist plot to "subvert capitalism." At a speech to a church in North Carolina last July 4th, he seemed to encourage political violence when he said, "Some folks need killing!… It's not a matter of vengeance…. It's a matter of necessity."

Robinson has a long history of inflammatory statements. He has referred to homosexuality and transgenderism as "filth" and compared being gay to cow manure, maggots and flies. Last February, he spewed that transgender people should "find a corner outside somewhere" instead of using a public restroom. He said in 2016 that feminism is "watered by the devil and is harvested and sold by his minions" and, in 2020, "I absolutely want to go back to the America where women couldn't vote." Obama was "a worthless, anti-American atheist" and a "top-ranking demon" and the COVID-19 pandemic was a globalist conspiracy to undermine Donald Trump. He has called his fellow African-Americans "muddle-headed negroes" and "apes."

As a professed Bible thumper, Robinson is supposed to be against pornography—another topic for his chronic hypocrisy. In September 2024, the North Carolina online mag *The Assembly* published allegations by six people who witnessed him visiting a private booth in video porn shops up to five times weekly in the 1990s and 2000s. He's also supposed to regard marriage as sacred, but *Politico* outed him for registering his email address on Ashley Madison, a website for people seeking extramarital affairs. But wait, there's more.

The same day as the *Politico* article, CNN reported its discovery that Robinson had spewed even more vile remarks on a porn website forum called Nude Africa from 2008 to 2012, using the alias "minisoldr." Robinson denied that he was minisoldr, but he had used the same alias on Twitter, Pinterest, YouTube, Disqus and BlackPlanet, and many of minisoldr's personal details and language quirks matched Robinson's. Here's a selection of minisoldr's posts. He calls himself a "black NAZI!" and spouts: "Slavery is not bad. Some people need to be slaves. I wish they would bring it back. I would certainly buy a few." "I'd take Hitler over any of the shit that's in Washington right now." "That's sum ole sick ass faggot bullshit." "I like watching tranny on girl porn! That's fucking hot! It takes the man out while leaving the man in." "And yeah I'm a 'perv' too!"

Back in March, Trump endorsed Robinson for governor, calling him "Martin Luther King on steroids." It was meant as a compliment, but Robinson likely hated it considering that he has called MLK a communist and fake pastor and said, "I'm not in the KKK. They don't let blacks join. If I was in the KKK I would have called him Martin Lucifer Koon!" It's fitting that these two clowns are arm in arm, because Robinson has filed for bankruptcy three times, has been sued numerous times over unpaid debts and did not pay federal income tax for seven years.

After the Nude Africa revelations, most of Robinson's campaign staff resigned in disgust, sane Republicans in North Carolina have backpedaled from him, and Trump did not invite him to attend his campaign whistle-stop in Wilmington. It looks like this toxic lunatic is going to lose his race and go back to polishing furniture while dragging down the vote for Trump in North Carolina. For that, at least, we can be thankful. H

PHOTO BY MAXIM ELRAMSISY/ALAMY

DYLAN MOORE

PRAISE ME

PHOTOGRAPHY BY
ELLEN STAGG

In addition to being a porn performer, I am also a skater. So basically I hurl myself down 13 feet of concrete and have sex with hot people for a living—and I love it!

"The world of skating can get pretty wild, especially when I'm involved! Once, during a skateboarding competition, I drank my own pee. Talk about going for the gold, ha!

"Sexually, I'm definitely on the submissive side. I like it rough—spitting, slapping, etc.—but only if I'm with someone I trust. And I would love to be tied up sometime. I also have an exhibitionist streak. I've had sex on a boat with other boats passing by, and another time I did it in the ATM area of a bank.

"Just because I'm submissive doesn't mean that I like to be degraded—quite the opposite. I have a praise kink and love to be told how well I'm taking it. Shower me with compliments while you're giving it to me good and hard, and I'll want it even more!"

DYLAN'S VITAL FACTS

HOME COUNTRY: **Canada** | AGE: **25** | HEIGHT: **5-9**
MEASUREMENTS: **32B-24-32** | FAVORITE POSITION: **Missionary**
INSTAGRAM: **@knifegrlfriend** | X: **@skaterslvt**

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PRO-CHOICE
FIGHT FOR
YOUR RIGHTS...
OR LOSE THEM
BY PAUL KRASSNER

PRO-CHOICE ACTION COMMITTEE OF CLEVELAND PICKETS IN FRONT OF THE HALLENDEN HOUSE, SITE OF RIGHT TO LIFE SOCIETY CONVENTION, 1979.
PHOTO COURTESY CSU ARCHIVES/EVERETT COLLECTION

THREE YEARS BEFORE HIS DEATH IN 2019, PAUL KRASSNER, LONGTIME SATIRIST AND ACTIVIST, RECOUNTED FOR HUSTLER THE HISTORY OF ABORTION IN HIS LIFETIME—FROM ILLEGAL TO LEGAL TO THE DETERIORATION OF A WOMAN'S REPRODUCTIVE RIGHTS ONCE AGAIN. HE DETAILED THE PAST, WHEN HE RAN AN UNDERGROUND ABORTION REFERRAL SERVICE, AND WARNED OF A DANGEROUS FUTURE…

When abortions were illegal in America, women had no choice but to seek out back-alley butchers for what should have been a medical procedure in a sterile environment. If there was a botched surgery and the victim went to a hospital, the police were called, and they wouldn't allow the doctor to provide a painkiller until the patient gave them the information they sought.

In 1962 an article in *Look* magazine stated, "There is no such thing as a 'good' abortionist. All of them are in business strictly for money." But in an issue of my own magazine, *The Realist*, that same year, I published an anonymous interview with the late Dr. Robert Spencer, a truly humane abortionist, promising that I would go to prison sooner than reveal his identity.

He had served as an Army doctor in World War I, then became a pathologist at a hospital in Ashland, Pennsylvania. At a time when 5,000 women were killed each year by criminal abortionists who charged as much as $1,500, his reputation had spread by word of mouth, and he was known as The Saint. Patients came to his clinic in Ashland from around the country.

I took the five-hour bus trip from New York to Ashland with my gigantic Webcor tape recorder. Dr. Spencer was the cheerful personification of an old-fashioned physician. He wore a red beret and used folksy expressions like "by golly." He had been performing abortions for 40 years. He started out charging $5 and never asked for more than $100. He rarely used the word *pregnant*. Rather, he would say, "She was *that way*, and she came to me for help."

Ashland was a small town, and Dr. Spencer's work was not merely tolerated; the community depended on it—the hotel, the restaurant, the dress shop—all thrived on the extra business that came from his out-of-town patients. He built facilities at his clinic for African-American patients who weren't allowed to obtain overnight lodgings elsewhere. The walls of his office were decorated with those little wooden signs that tourists like to buy. A sign on the ceiling over his operating table said, "Keep Calm."

Here's an excerpt from *The Realist* interview:

PAUL KRASSNER: Do you have any idea about how many actual abortions you've performed during all these years?
DR. ROBERT SPENCER: To be accurate, it's 27,006.
Have medical people come to you, who would otherwise shun you?
Oh, yes, I've had medical people who bring me their wives, and I've had quite a few medical people send me patients.
But they wouldn't perform the operation themselves?
No, they'd never perform it, and just exactly what their attitude would be, I don't really know. Some of them, I presume, were absolutely against it, because I've had ministers, and they'd bring me their daughters or their nieces.
Have police come to you for professional services?
Oh, yes, I've had police in here too. I've helped them out. I've helped a hell of a lot police out. I've helped a lot of FBI men out. They would be here, and they had me a little bit scared—I didn't know whether they were just in to get me or not.
What is the most significant lesson you've learned in all your years as a practicing abortionist?
You've got to be careful. That's the most important thing. And you've got to be cocksure that everything's removed. And even the uterus speaks to you and tells you. I could be blind. You see, this is an operation no eye sees. You go by the sense of feel and touch. The voice of the uterus. But the only thing I can see is hypocrisy, hypocrisy. Everywhere I look is hypocrisy. Because the politicians—and I've had politicians in here—they still keep those laws in existence, but yet, if some friend of theirs is in trouble…

After my interview with Dr. Spencer was published, I began to get phone calls from scared female voices. They were all in desperate search of a safe abortionist. It was preposterous that they should have to seek out the editor of a satirical magazine, but their quest so far had been futile, and they simply didn't know where else to turn.

With Dr. Spencer's permission, I referred them to him. At first there were only a few calls each week, then several every day. I had never intended to become an underground abortion referral service.

A few years later state police raided Dr. Spencer's clinic and arrested him. He remained out of jail only by the grace of political pressure from those he'd helped. He was finally forced to retire from his practice in 1967, but I continued mine, referring callers to other physicians he had recommended. Occasionally I would be offered money by a patient, but I never accepted it. And whenever a doctor offered me a kickback, I refused.

Eventually I was subpoenaed by district attorneys in two cities to appear before grand juries investigating criminal charges against abortionists. On both occasions I refused to testify, and each time the DA tried to frighten me into cooperating with the threat of arrest.

In Liberty, New York, my name had been extorted from a patient by threatening her with jail. The DA told me that the doctor had confessed everything and that it was all on tape. He gave me until two o'clock that afternoon to change my mind about testifying, or else the police would come to take me away.

"I'd better call my lawyer," I told him.

I went outside to a public phone booth and called, not a lawyer, but the doctor.

"That never happened," he said.

I returned to the DA's office and told him that my lawyer said to continue being uncooperative. Then I just sat there, waiting for the cops.

"They're on their way," the DA kept warning me. But at two o'clock he simply said, "Okay, you can go home now."

Bronx District Attorney Burton Roberts took a different approach. In September 1969 he told me that his staff had found an abortionist's financial records, which showed all the money that I had received, but he would grant me immunity from prosecution if I co-operated with the grand jury. He extended his hand as a gesture of trust.

"That's not true," I said, refusing to shake hands with him.

If I *had* ever accepted any money, I'd have no way of knowing that he was bluffing. The DA was angry, but he finally had to let me go.

Attorney Gerald Lefcourt (later president of the National Association of Criminal Defense Lawyers) filed a suit on my behalf, challenging the constitutionality of the abortion law. He pointed out that the district attorney had no power to investigate the violation of an unconstitutional law and therefore could not force me to testify.

In 1970 I became the only plaintiff in the first lawsuit to declare the abortion laws unconstitutional in New York state. "Later various women's groups joined the suit," Lefcourt recalls, "and ultimately the New York legislature repealed the criminal sanctions against abortion, prior to the Supreme Court decision in *Roe* v. *Wade*."

Dr. Spencer never knew about that. He died in 1969. The obituary in *The New York Times* acknowledged the existence of his abortion clinic. The obituary in Ashland's local paper did not.

I continued to carry on my underground abortion referral service. Each time, though, I would flash on the notion that this was my own mother asking for help, and that she was pregnant with me. Pretending to be the fetus was just a way of focusing on my role as a referral service. I didn't want it to become so casual that I would grow unaware of the implications. By personalizing it, I had to accept my own responsibility for each fetus whose potential I was helping to disappear. That was about as mystical as I got.

In any case, by the time these women came to me for help, they had already searched their souls and made up their minds. This was not some abstract cause far away—these were real people in real distress—and I just couldn't say no. After nearly a decade, I had evolved from a satirist into an activist. **>>**

PAUL KRASSNER

DEMONSTRATION PROTESTING ANTIABORTION CANDIDATE ELLEN McCORMACK AT THE DEMOCRATIC NATIONAL CONVENTION IN NEW YORK CITY, 1976.

Before *Roe* v. *Wade*, when abortion was illegal, I thought it would never be legalized in my lifetime. And then I thought abortion would never be *illegal* again. So now, in 2016—more than five decades after my interview with Dr. Spencer—it's disheartening to see the right-wing religious conservative movement try to recriminalize reproduction rights.

The so-called pro-life movement motivated the man who murdered three people and wounded nine with an assault-style rifle at a Planned Parenthood clinic in Colorado Springs late last year. He had a history of praising similar attacks.

According to the National Abortion Federation, there have been eight murders of abortion providers over the past 38 years, and antiabortion activists have perpetrated more than 60,000 recorded instances of harassment, intimidation and violence over this same period, "including murder, shootings, arson, bombings, chemical and acid attacks, bioterrorism threats…and other forms of violence."

In November 2015 the Supreme Court agreed to reenter the national debate over abortion. This year the justices will decide whether tough new restrictions placed on such clinics and doctors in Texas constitute an "undue burden" on women seeking legal abortions and should be struck down.

Restrictions include forcing doctors to have admitting privileges at nearby hospitals and requiring clinics to meet standards for outpatient surgery centers. They threaten to leave the state with only ten clinics clustered in four population centers and along the Mexican border. A law in Mississippi threatens to close that state's one lone abortion clinic.

Also in November 2015, the Texas Policy Evaluation Project blamed Republican lawmakers for the fact that almost a quarter-million women in that state have tried to self-induce abortions over the past five years. The study pointed out that those women resorted to the availability of abortion drugs, largely from Mexico, and that "Other methods reported by those who knew someone who had attempted self-induction included herbs or homeopathic remedies, getting hit or punched in the abdomen, using alcohol or illicit drugs, or taking hormonal pills."

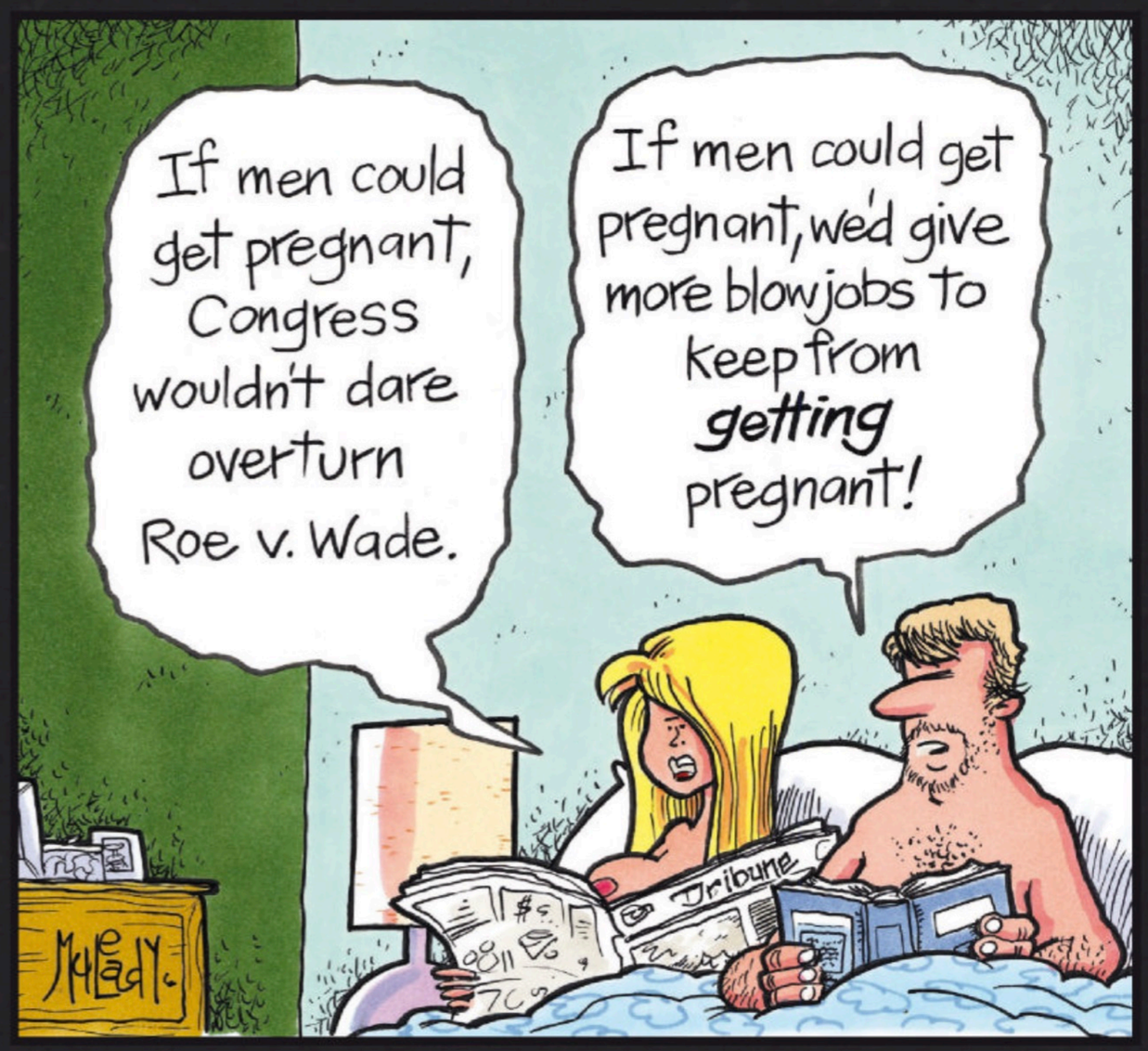
Nancy Northup, of the Center for Reproductive Rights, hopes that the Supreme Court can restore "the Constitutional rights of millions of women, which Texas politicians have spent years dismantling through deceptive laws and regulatory red tape. For more than four decades the Supreme Court has agreed that the U.S. Constitution protects every woman's right to make her own decisions about her health and family. Now the court must reject the schemes of politicians who believe the Constitution and the court's precedents do not apply to them."

Northrup insists that the Texas restrictions are so tough that there is no choice—a woman in El Paso would have to travel 500 miles for an abortion at the nearest clinic.

Things seem to be going backward, and the only way to prevent this erosion of rights is to scream loudly enough to make your voice heard. Contact your local representative (**House.gov/representatives**). Lend support to Planned Parenthood (**PlannedParenthood.org**) and pro-choice organizations across the U.S. Fight for your rights…or lose them. H

SADLY, ROE *V.* WADE *WAS OVERTURNED BY THE SUPREME COURT IN 2022. WE MUST NOW FIGHT TO CODIFY WOMEN'S REPRODUCTIVE RIGHTS INTO U.S. LAW OR RETURN TO THE HORRIFIC BACK-ALLEY ABORTION DAYS DETAILED BY PAUL KRASSNER AT THE START OF THIS FEATURE.*

FATHER GREGORY, DO YOU THINK OUR CATHOLIC CHURCH WILL EVER ALLOW WOMEN PRIESTS?
I PRAY NOT, MY SON. FEMALES ARE TOO OPEN-MINDED, TOLERANT AND UNDERSTANDING... EVERYTHING WE OPPOSE!


If men could get pregnant, Congress wouldn't dare overturn Roe v. Wade.
If men could get pregnant, we'd give more blowjobs to keep from getting pregnant!
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KYLIE ROCKET

MY PLEASURE

PHOTOGRAPHY BY
LARRY FLYNT PRODUCTIONS

Before I entered the porn industry, I worked for Chick-fil-A, where they train you to respond 'My pleasure' when customers say 'Thank you.' Eventually, I started to feel really overworked there, so some days it was more true than others, but now that I'm in XXX, I can genuinely say that it's my pleasure every day!

"I love my job, especially being on set, and I work really hard at it. I'm very proud of my work ethic and all of the effort I have put into successfully building my career. I'm also smart and refuse to be manipulated—if somebody tries to take advantage of me, I immediately shut it down, in a well-spoken and intelligent manner, so people know not to fuck with me.

"My ideal partner is someone who already has his own thing going on and is accepting of my job. The ability to communicate well is also important to me, as is social awareness. Oh, and here's another tip: Chewing with your mouth open like a cow is a total turn-off. I hate hearing people chew—it's genuinely gross.

"I'm not into PDA; honestly, it can be cringe AF. I'll do a peck and hug you and hold your hand, but you won't catch me full-on making out with someone in public. That's a private thing. When we are alone together, kissing my neck is a definite turn-on. That's *my* pleasure!"

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SOFIA

GOING DOWN SOUTH

PHOTOGRAPHY BY
MARK LIT

This stunning Southern belle is anything but demure. “I absolutely and positively love oral sex,” **Sofia** declares in a syrupy drawl. “There’s nothing hotter than when a guy goes down on me, burying his face in my mound. I’m telling you that a man who knows how to eat my Georgia peach is a man I’ll keep around forever!”

How did **Sofia**, who always has a hankering to return the favor, end up in our legendary publication? “I let a beau talk me into it,” she replies. “He loved looking at my body and always said I could be in HUSTLER. So I went for it. Ironically, he became really jealous when I showed him my test shots, and we broke up. Oh well, his loss. Now I’m free to date. Hey, maybe one of your readers is interested?”

We ask **Sofia** (she of the magnificent bum) to divulge her future plans. “Wow! I never really think about that,” the Dixie darling coos. “My life is good. I get to model a little, party a little and travel a little. Like everyone else, I’d love to be famous, but I don’t know what for. I guess I’ll just see what happens and enjoy the ride.”

SOFIA'S VITAL FACTS

HOMETOWN: **Atlanta, Georgia**

AGE: **24** | HEIGHT: **5-7**

FAVORITE POSITION: **Spoon**

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ELLIE NOVA

SATISFACTION GUARANTEED

PHOTOGRAPHY BY
THISYEARSMODEL.COM

I was quiet and nerdy growing up. I'm a lot louder now, and I'm *very* passionate, but I would still consider myself an introvert. Which isn't to say that I'm not adventurous, especially sexually. I once had sex on a cliff overlooking a highway overpass, and I've tried many things in the bedroom. One thing I would like to do more of is get into heavy dom/sub activities.

"A few things about me that might surprise you: I can play multiple musical instruments and speak multiple languages. Oh, and I also do ballet and kickboxing. I'm a gym rat, and when people compliment me on the hard work I put into my body, I love it. >>

Let me satisfy you!
XO Ellie

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"Likewise, I pay close attention to what my fans have to say. My favorite part of being in this industry is receiving their feedback and reading their words of appreciation. I love my fans, and I look forward to working as hard as I can to keep them satisfied!"

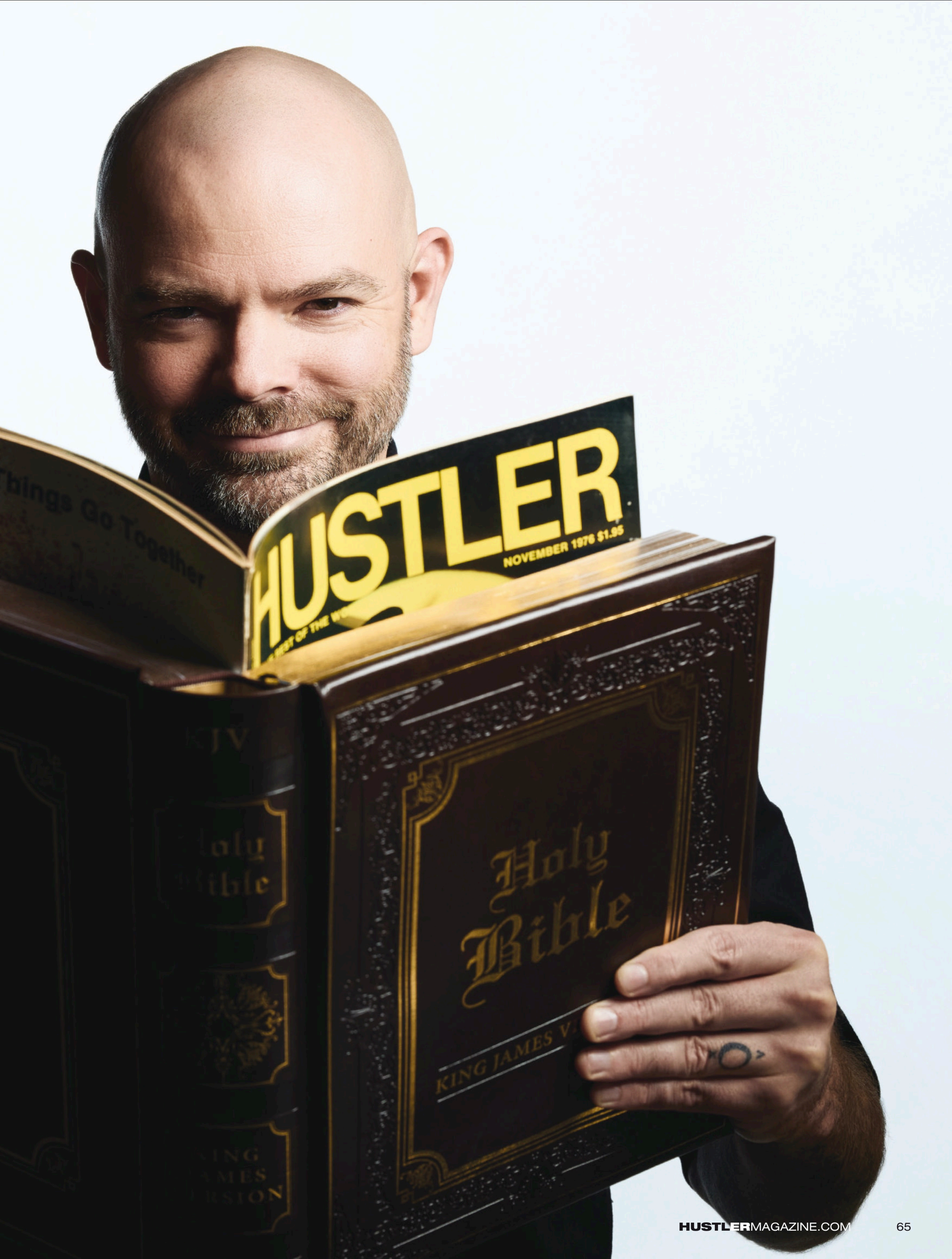
ELLIE'S VITAL FACTS

HOMETOWN: **Victorville, California** | AGE: **21** | HEIGHT: **5-9**
MEASUREMENTS: **32G-21-38** | FAVORITE POSITION: **Doggy**
X: **@ENovaxxx**

DR. ERIC SPRANKLE

Masturbators have really taken a beating over the years (*ahem*), what with all the anti-pud-pulling propaganda—disinformation that once suggested mankind would go blind if it didn't resist its natural instinct to touch oneself. Today, we like to believe the world is enlightened and that most consider self-pleasure to be a normal, healthy part of life. But Dr. Eric Sprankle claims the radical revolt against rubbing one out is far from over. In fact, the average paw-mauling mortal might be surprised to discover just how many naysayers out there still believe jerking the gherkin strips men of their machismo and even pits them against God. In his new book, *DIY: The Wonderfully Weird History and Science of Masturbation*, Dr. Sprankle—professor of psychology at Minnesota State University, Mankato, and codirector of their sexuality studies undergraduate program—exposes mind-baffling myths surrounding masturbation and disputes outright lies and misinformation. HUSTLER recently caught up with the good doctor to discuss the truth about solo sex. Why it has been dealt such a bad hand? >>

INTERVIEW BY MIKE ADAMS
PHOTOGRAPHY BY TRAVIS SHINN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HUSTLER: How does one go from jerking off in his teens to writing a book about it?

DR. ERIC SPRANKLE: Well, I'd like to believe that can be everyone's trajectory. Thinking back to when I was a teen and coming across HUSTLER, I feel that experience wasn't unique. I couldn't imagine any other adolescent boy coming across pornography for the first time and not just being instantly hooked, like *This is the greatest thing that I've ever seen in my life.* I grew up in the '80s and the '90s, pre-internet age. I was pretty young, maybe nine or ten. I went from *Sports Illustrated Swimsuit* edition to full-spread vulva pics. No in between. Seeing that for the first time, I was like, *This is going to be the focus of my life in some way.* And I think that transition for me happened in college, taking a human sexuality class and realizing everything that I thought I knew about sexuality and sexual health was either a partial truth or an outright myth or misinformation. Hearing the information coming from a credible source that was medically and scientifically grounded was just very eye-opening. It was from that point, I was like, *Okay, I can make this a career, and I can blend my personal interest into my professional life.* And I've been on that trajectory for 20 years now.

What specifically attracted you to the topic of masturbation?

Internet weirdos leaving comments on Instagram, primarily for a post I wrote along the lines of, "Feel free to have a worry-free orgasm today." And these dudes saying I'm unethical, unprofessional, that I should be warning my followers about all the dangers of masturbating and how it's going to lead to loss of testosterone, increases in depression, social anxiety—you're not going to be able to hit the gym well or get the girls. I was like, where the fuck is this coming from? I was aware of some masturbation myths, but I thought hairy palms and going blind were just things we heard as kids and grew out of. I didn't know that adults still believed this, and I don't think they were making it up. Clearly they were reading it someplace. So I wanted to understand where was this misinformation coming from, and why were they so gullible to believe it?

Are these anti-whackers practicing what they preach, or is this just some ploy for social media?

For some guys who are really strong no-fap, a lot of that is tied up in a grift. There are these men's wellness influencers, and they're preying off insecurity. I doubt that they're actually practicing what they preach; it's just a marketing tool for them. But there are definitely those who buy into it. And it's out of their own guilt, shame and embarrassment about masturbation. I think it's easy for guys to get sucked in when they're looking for a magic pill to gain muscle, to get a woman. So they do have legit believers, unfortunately.

Where does this shame come from?

You have to be taught shame. That can come in a variety of avenues, religion being the big one. If we get explicit messages, like anything sexual outside of the very small confines of a marriage for procreation would be considered a sin, obviously that's going to instill some shame in us. Most people grow up in what are called Silent Families, where masturbation and sex are not talked about. The problem with that is, that's a message in and of itself. It's treating sex as something a little bit different. We talk about everything else. Why aren't we talking about this? We know it exists. We see it on TV, we hear about it from different places, but no one's actually acknowledging the existence of it. That relies on the individual to piece together bits of information from different places to determine whether or not this is an appropriate behavior, a healthy behavior, a morally acceptable behavior. And unfortunately, if we're only tapping into pieces of misinformation saying that masturbation is harmful for us or religious arguments saying that it goes against God's will, that can create some shame and guilt. A knowledge vacuum can easily be filled with shame messaging.

How did beating off become an act of blasphemy?

I grew up Catholic. At least from what I remember, there were no explicit messages about sex or masturbation during the homilies or anything. I was bored out of my mind as a Catholic kid, so even if they were explicitly saying, "Do not touch your genitals," I wasn't paying attention. I also talk in the book about Mormonism, Judaism and Islam. What I found was it's pretty much all the same prohibition. They all believe that God has created your genitals for one specific purpose, and it was to express marital love with the hopes of procreation. Anything that deviates from that would be considered a sin, and that includes masturbation. Masturbation isn't unique in being considered a sexual sin, but it does get some extra focus, particularly from priests, rabbis, imams, because it's the most easily accessible sexual sin. It's a sin that's literally at our fingertips. Some members of clergy have singled out masturbation more so than some of the other so-called sexual sins because of its availability to potential sinners. They really started trying to use their hellfire scare tactics to warn against touching your own genitals and remind you that your genitals are just to be used during the act of marital love in the hopes of procreation. So that was generally the main theme of religious prohibitions. It goes against God's plan for your genitals.

I'm an atheist, so I come down hard on religion in *DIY* because of its negative influence on sexuality in our culture. I wanted to make the argument that all religion is what you want it to be. Everybody who is a believer is cherry-picking. You have to acknowledge that, even as a believer, you are intentionally ignoring things that religion is prohibiting and accepting others. So why is it that there is a religious prohibition in your mind as a believer? Where did you learn that? How does that fit into your overall theological worldview? Because there's no reason why you couldn't just drop it, like you dropped 80% of the other restrictions that your religion has said at some point over its existence. Why is *this* an important part of your faith, to not masturbate? Could it be something different? Could masturbation be incorporated into your faith in some way, because for many people it is.

You report in your book that many children—even fetuses—masturbate. How do holy-rolling parents react to this news?

Qualitative studies have looked at the reactions of more religiously conservative parents upon hearing that news. There is some terminology within pediatric medicine because oftentimes parents will take their children in to see a pediatrician because they think the child has a seizure disorder, because they're making these writhing movements and sometimes they shake and have a glassy-eyed stare that kind of looks like something's wrong with them. But it's actually >>

this infant who has learned how to masturbate, and because they're an infant, they don't have great motor skills yet, and so it is more like a full-body experience for them. These pediatricians, knowing that, tell these anxious parents that, "No, your child doesn't have epilepsy; they're just a masturbator." But that can be worse news for some parents. And so they invented the term *infantile gratification phenomenon*. That's the clinical term for when an infant masturbates in a way that kind of mimics some type of clinical pathology. The term is not one doctors use to communicate with each other. It's specifically to communicate to parents to make it seem like it's more of a clinical thing…flowery language to help anxious parents better accept that their child isn't the Antichrist.

In *DIY*, you write that Kellogg's Corn Flakes and graham crackers were foods created to help deter kids from masturbating. Do you think the unhealthy, processed food served in schools is the federal government essentially embracing Kellogg's philosophy?
I would say on the conspiracy side of things, no, I don't think it's part of a government plan. I think that would require too much government competency. I think it has to do with not wanting to fund lunches. They do it in the cheapest way possible. But it can obviously have negative impacts on overall health. I don't think their diet is going to impact their sexual health that much that young, but certainly later on in life, it can set the stage for some sexual health problems where you can start seeing some functioning difficulties, drops in desire, problems with arousal or orgasmic difficulties. All of that can stem from the person's diet and exercise or lack thereof. So indirectly, yes, Kellogg and Graham were onto something.

Let's talk about porn and masturbation addiction. Does the word *addiction* get thrown about too freely?
That term is misused and has led to a lot of misunderstanding. The disservice that *masturbation addiction*, as a term, does is, it creates this false analogy with substance dependency. Sexual behavior does not operate in the same way, largely because of the lack of tolerance and withdrawal that people can experience with alcohol, heroin or cocaine. No one's going to physically detox from sexual behavior. The problem with comparing it to substance dependence and labeling it as *addiction* is, what's the go-to treatment? That's abstinence of some form, typically. So that's largely the focus of treatment within anything that's labeled *masturbation* or *porn addiction*. You need to abstain. It doesn't really hold up to empirical support—the mechanisms we generally think of with addiction as it relates to substances are not similar in any way to the mechanisms of sexual behavior, particularly masturbation and masturbation to porn. That is not to say that somebody can't get into a lot of trouble emotionally, relationally, even legally, because of their masturbation or porn habits. It can be a big problem for some people.

You mention that there's a masturbation rehab that costs $70,000. Is there really that substantial a market for no-fap facilities?
Yeah. There is enough of a demand for guys who get so desperate that outpatient therapy, they think, is not enough. They're so ashamed that they want to completely remove themselves. Because there's no phones, there's no televisions, there's no laptops or anything allowed in these facilities. They have a—quote-unquote—reboot. And that's why a lot of these no-fap forums are also called *reboot*, because they think that your dopamine receptors are so fried from porn that you need this reboot. That's all pseudoscience. That's not how our brains work with this kind of stuff.

Are these people getting help in there for the right thing?
No. I mean, they go in wanting help. Typically, the scenario is, these are guys in relationships who got caught masturbating to porn. If they are single, a lot of times, these issues don't exist, because there isn't that relational conflict. He has to go through this 15 minutes of shame, confessing his sins, and swearing that "I don't have control over this problem. I need treatment." And so he locks himself away in this 45-day residential monastery, essentially. They're trying to live more in line with these values that say masturbation should not be part of your life. These places largely look at, masturbation is the problem; porn is the problem. How do we get rid of those things in your life so you can just focus your sexuality on your partner and that's it. There's no research to suggest that these residential treatment facilities have any impact on changing behaviors for the patients who come out $70,000 less rich. It's a hefty price tag for very little therapeutic benefit.

You don't need inpatient residential treatment; outpatient treatment is perfectly fine. A sex therapist will be better at an outpatient level, working to figure out what is a healthy, solo sexual life for the individual. There's a professional organization called AASECT, the American Association of Sexuality Educators, Counselors and Therapists. They have a directory of sex therapists, and that would be a good place to start.

What do you think about companies allowing their workers to take masturbation breaks?
I'm glad you brought this up. I spent maybe a page or three on this very topic, and it ended up getting cut. On the surface, that seems great. It's recognizing the importance of masturbation as self-care. The problem I have with it is, it can be a sneaky way for companies to pretend as if they are caring about a worker's well-being without actually doing much at all. It's more about keeping people there longer. They're trying to create this "Everything is available to you right here in the office. You just need to come in all the time." That's a sneaky way to try to squeeze more labor out of your workforce, and for that reason, I don't like it. If your company is truly wanting to be masturbation positive, give them more flexible working hours, so if they want to go home at two o'clock in the afternoon to jerk off, they can. Give workers a little bit more autonomy, to be able to do what they need to relating to their own sexuality.

Readers might be shocked to learn that people have actually gone to jail for selling dildos. How is prosecution even legal?
The American South, it's wild. A lot of these laws were written a long time ago. They've never been challenged. Sometimes they're just not enforced. There are some states in which technically it is illegal to sell sex toys. But you know, no one bats an eye. In other places—like the story I mentioned in the book—in Texas, in the early 2000s, the local sheriff's department did a sting operation on a sex shop. The sheriff's deputy went in undercover and bought a dildo and then arrested >>

the shop owner immediately following, and they were found guilty and had to go to jail for 30 days for selling a dildo in America. The conservative politicians are like, "No, no, no, we're not criminalizing people for masturbating. We're not monsters. But if you do have six or more dildos at home, you're a distributor. That's illegal." This is being uncomfortable with sex and sexuality and thinking that these laws are necessary for some idea of decency, morality, to show that, "Hey, we're all God-loving, gun-toting Christians. And we don't touch our genitals. And we have laws to show that we don't." I don't know what it's grandstanding for, but it's very, very ridiculous.

In some states it's actually easier to buy a gun than a dildo?
Absolutely. In those South states, you can own as many handguns as you want. I made that point a couple of times in the book, and I wasn't explicitly making an anti-gun argument; that's not what it's about. But if we kind of take a step back and look at what's in the best interest of the safety and health of the population—is it a greater danger for the public to be around firearms or vibrators?—we have to understand that the greater danger is firearms. What's interesting to me is this focus on sex toys, dildos and vibrators being viewed as a greater threat to the American public than weapons of war. There's no amount of logic that can be explained to me by someone who supports that stance, that vibrators are a greater threat to our society than weapons. I just don't know how that makes sense, this idea that the gun represents the biggest freedom we have as a culture.

You have a chapter that reveals how Nazis were against masturbation and so are modern-day hate groups. Could the key to societal harmony be getting everyone to beat off more?
I wish it was that simple. We can look at one of our closest, nonhuman primate relatives, the bonobo, the peaceful, sexual chimp. Much more so than the common chimp, bonobos resolve conflicts through sex. They have sex a lot. That's a way to just keep the peace, so to speak. And so we could turn to the bonobo for guidance on how to better structure human society. But the problem is, even though these hate groups, these Nazis, these white supremacists argue against masturbation—how it's going to hurt their white birth rates or whatever conspiracy that they have going on at the moment, and how it ties into porn—they're still masturbating. They just have guilt about it. And they think that they're being a race traitor because they're masturbating.

So the issue is more about having positive attitudes toward masturbation as a culture, the acknowledgment that this is just a fleeting moment of pleasure and there's nothing wrong with pleasure. It's not going to harm your body. It doesn't have to hurt your relationship. It's not going to bring down Western civilization. It's just a moment to feel good in our very busy and stressful lives, and that's it, whether they do it or not. And I think if we adopt that attitude, we can get more on the path to a bit of a utopia as a society and get over some of these ridiculous hang-ups that we have.

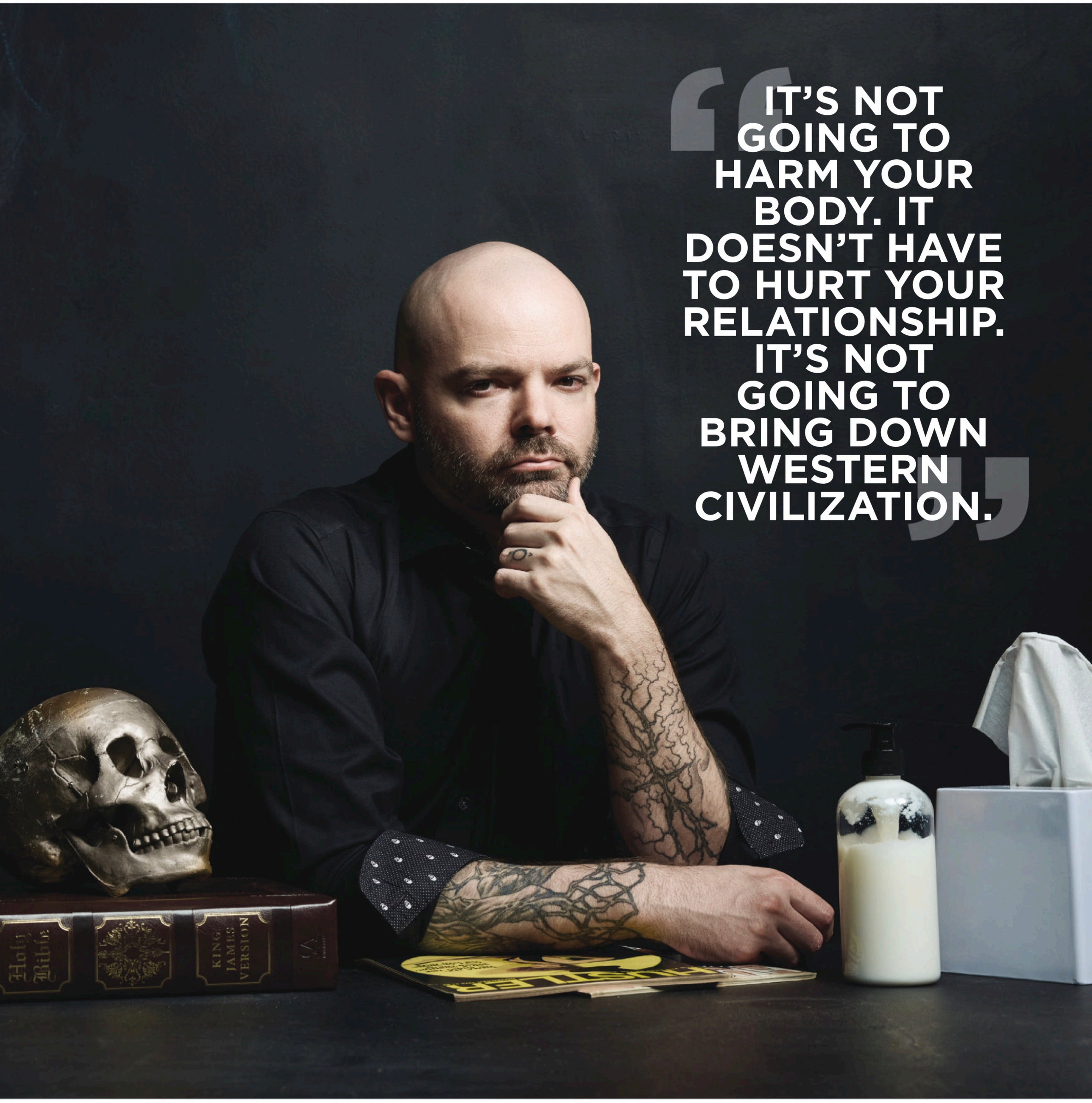
What do you think masturbators need to know about the seemingly weird or violent fantasies they might be regularly getting off to?
A fantasy is a fantasy. It doesn't have to be anything more. It doesn't have to be representative of your static sexuality, like this is who you are as a person, this kind of fetishist. It can mean that, but fantasies come and go. They may pop up out of the blue. You may have seen something on TV, had a dream, saw something in real life and was like, oh, that's catching my eye for some reason, and you kind of roll with it. And then maybe it fizzles out; it was a novel experience. That's a very common experience with fantasies. The concerning ones would be, they're there, they're pretty strong, they're fixed, and they're creating some urge around it. That's the important thing to keep in mind with fantasies or any kind of arousal patterns: It can just exist in your head. It's just a fantasy; it's just a desire. It doesn't necessarily mean it's an urge to act upon.

There's a lot of things that would prevent us from acting on a host of our fantasies, whether it's just practical ones, like I have no idea how I'm going to arrange a 12-person gangbang with everyone's busy schedules right now, to health and safety concerns, like yeah, I'd love anonymous sex and glory holes, bath houses, stuff like that, but the risk of STI transmission is too high for me. If the fantasy involves nonconsensual behavior, which is a common fantasy too, I'm not pathologizing that out of the gate. Again, fantasies can just come and go; you don't have to make much of it. We have fucked-up imaginations, and we have to acknowledge that and be okay with that.

Considering the technological leaps in sex dolls, like using AI to give them personalities, do you think they could ever take the place of human relationships?
I don't think completely. I think they can be a supplement. But in terms of being a hundred percent satisfied with an artificial being as your companion, I don't think that'll be the norm by any means. I mean, regardless of how real it may seem, knowing intellectually that this is all catered to me, that this isn't actually an autonomous being that's interested in me for who I am, finds me interesting—I have a hard time seeing those real human dynamics being replicated in some of robot, AI kind of stuff. But I certainly can see it as being like a fun adventure, a supplement, a side thing, much like how masturbation is treated by a lot of people today. I don't like treating masturbation just as a supplement. I think it's its own thing in its own right and should be elevated to the same playing field as partnered sex. But I don't think sex with robots, sex with AI is going to be any kind of replacement. Maybe that's just me being technophobic. When you have to start downloading and making sure things have full battery power, it starts losing some appeal. I think good old analog will always win out.

If some teenage kid finds their dad's stack of HUSTLER Magazines in a closet 30 years from now and reads this interview, what do you want them to know about masturbation above all else? Because here's the thing, Dr. Sprankle, you know their next move.
Just know that you are not depleting your testosterone. You're not stunting your growth. You're not making it more likely to become depressed or socially anxious. You're not losing vital nutrients with every ejaculation. Your body is going to be just fine. H

Follow Dr. Eric Sprankle on X and Instagram @DrSprankle, and check out DIY: The Wonderfully Weird History and Science of Masturbation *wherever fine books are sold.*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KENZIE LOVE

WANDERLUST

PHOTOGRAPHY BY
LARRY FLYNT PRODUCTIONS

I think it's fair to say that I have a serious case of wanderlust. In fact, I once lived in a van for three years and traveled all over. I love visiting different places, and especially spending time in nature—it really centers me. Life on the road is incredibly freeing, but it does have its challenges. Self-sufficiency is a must if you're going to get by.

"Of course there are benefits to having a fixed address too. Back before I embraced van life, I would organize orgies at my apartment—get a group of friends together and just have a total fuck-fest. That's another kind of *wild life* that I really enjoy! Haha!

"When it comes to sex, I am submissive for sure. Tell me what to do. Place me in whatever position you feel like. I get off on being someone's plaything who does what she's told. Just do it with confidence and self-assuredness. I hate it when guys go out of their way to try to show how dominant they are. If you're really an alpha male, you don't have to prove it."

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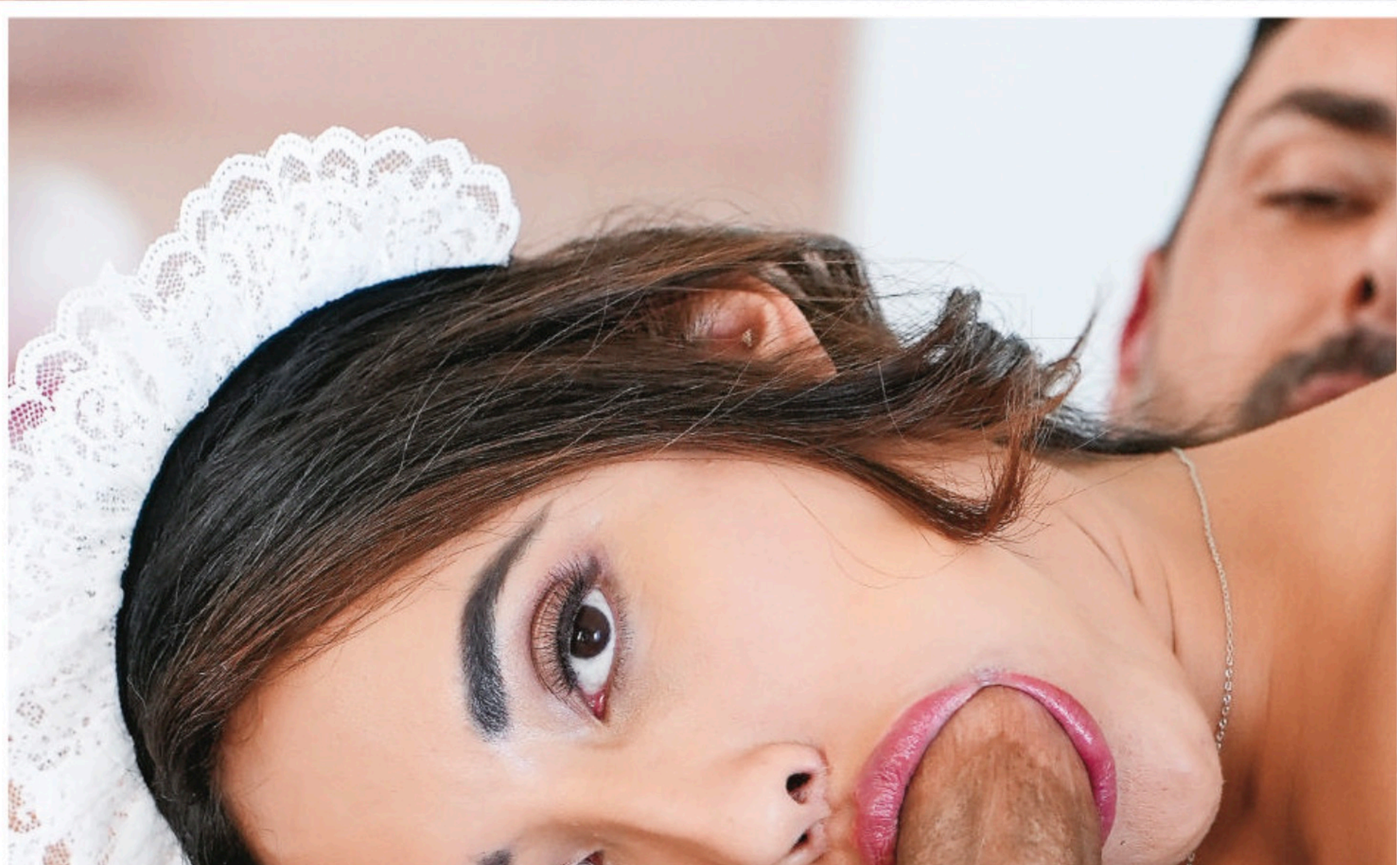
CHLOE AMOUR



SYREN DE MER

KATSUNI

UNDRESS ME WITH YOUR EYES

HUSTLER CLASSIC
JUNE 2007

PHOTOGRAPHY BY MARK LIT

Porn fans will easily recognize this Eurasian hottie. Half Vietnamese and half French, **Katsuni** has starred in hundreds of adult films and won 12 AVN Awards. “I got into porn for all the right reasons,” the alluring Parisian proclaims. “I love sex, I love money, and I love all the attention it gives me. If you combine those three elements, you get my perfect occupation: porn star.”

KATSUNI'S VITAL FACTS

HOMETOWN: **Paris, France**

AGE: **27** | HEIGHT: **5-7**

MEASUREMENTS: "**34D, not sure of the rest.**"

Getting **Katsuni** naked is a snap, and so is getting her to talk about how sex varies from a film shoot to her private life. “Well, they both get me off,” she coos, “but I tend to do the more extreme stuff on film, like anal sex. I also love to deep-throat a guy while the cameras are rolling. At home maybe things are a bit softer and romantic—candles, roses, that sort of stuff. In my bedroom there is still lots of oral and screwing; it’s just a bit quieter. You know, I’m bisexual, so I have a lot of threesomes when I’m not working. Nothing beats a threesome. The taste of a woman and the feel of a man at the exact same time is yummy!”

What would **Katsuni** have done if she hadn’t become a porn star? “I hate to even think about that!” she roars. “The adult industry has been very good to me. I’ve had the chance to meet and fuck so many great people. If I didn’t have this dream gig, I’d probably be doing something boring like working in an office. I’d hate that.”

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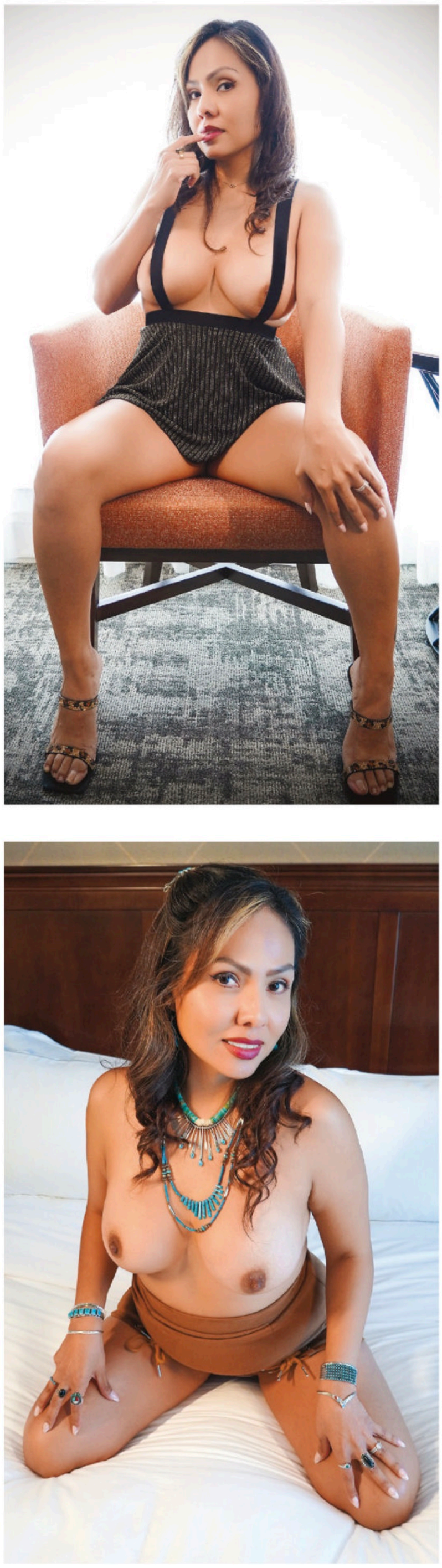

DAISY FOXXX

"It's been a longtime dream of mine to appear in a publication as historic as HUSTLER," says Daisy Foxxx, 38, a housewife from Mesa, Arizona. "I'm not shy, and I love showing off my body. Thank you so much for this amazing opportunity!" The 5-foot-3 dreamboat—who describes herself as "humble, down-to-earth and a fuck-on-the-first-date kinda woman"—acknowledges, "I'm not getting any younger, so I want to share myself with the world before I have to move on to other pursuits. I think I'd be a great photographer." Daisy continues, "My favorite pastimes, besides sex of course, are running, working out and visiting new places. My sexual persona depends on the energy in the room. I might be very passionate, as if my partner and I are making love, or I might be super-seductive and aggressive. I'm really into threesomes and gangbangs. Back when I lived in Florida, I visited an adult theater two times. I actually lost count of how many men I sucked and fucked. I went at it on a tabletop while a circle of guys watched and masturbated, and in a booth with glory holes." Daisy has a pair of bawdy fantasies: "my first vaginal DP and having sex with multiple men and women in a RV rolling down Route 66."

—Photos by Husband

Instagram: @The.Daisy.Fox
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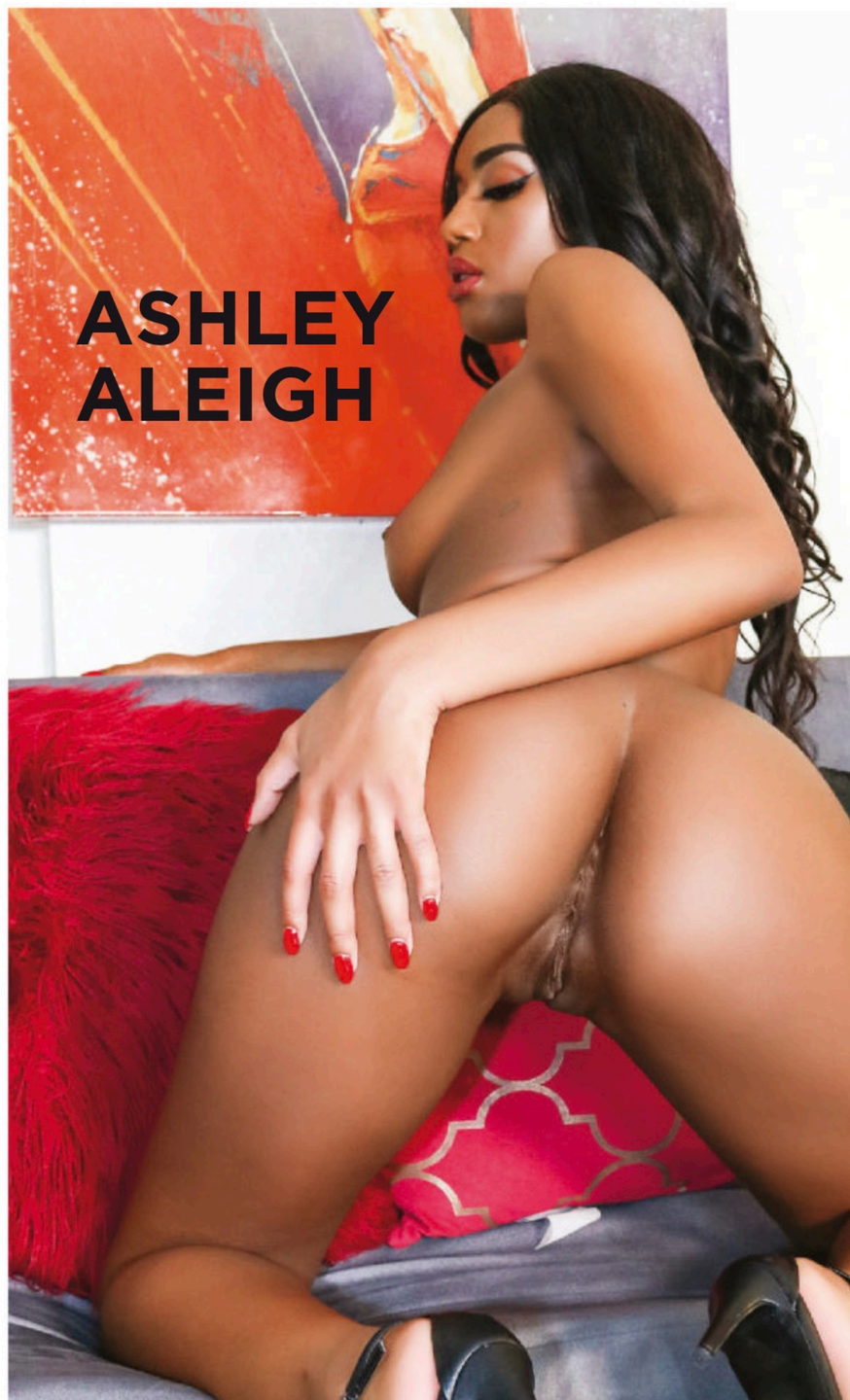
Website: AzHotwifeXXX.net)

“Once you’ve had me, I’m a drug that’s addictive because I have a pure heart and a dirty mind.”

Birthday Delights

For 2024's final revue we've rounded up five Beavers celebrating December birthdays. "I'm adventurous and very open-minded," said Kimmy Heart, a self-proclaimed "internet tease" from San Diego, California. "I enjoy dressing up in sexy outfits, then taking them off." Ellena—a "fun, wild, fearless and bold" content creator from South Lake Tahoe, California—told us, "My biggest aspiration is to have men and women drool over my *Beaver Hunt* pics. If you can make it in these pages, you have truly made it." Cheri Robinson from Chicago, Illinois, confided, "I adore hot women of all varieties, and during straight sex I love being on top with my titties bouncing." Blessed with a killer booty, Ashley Aleigh from Santa Cruz, California, marveled, "I've had amazing anal sex a few times. I've found that I sometimes like it more than vaginal." Chicagoan Little Puck declared, "I'm definitely a freaky sweetheart and always on the lookout for my next big adventure. I'm a bi switch and filthy romantic. The landscape of my eroticism is endless. And how could I not go by Little Puck? It rhymes with *suck* and *fuck*." Happy birthday, ladies!

ELLENA



"I dreamed about having thousands of people wanting to fuck me after seeing me in HUSTLER, and I always make my dreams come true!"

LITTLE PUCK

NAOMI RYDER

"I wanted to model nude because I'm pretty comfortable with my body," says Naomi Ryder, 28, from Stockton, California. "And I thought I'd look even better in a magazine, especially HUSTLER. It's one of my favorites and definitely iconic!" The 5-foot-2 Beaver has lots more to tell us: "Right now I'm doing all things sex work—OnlyFans, mainstream porn, stripping and occasionally as a courtesan at a legal Nevada brothel. I don't know why, but it's fun to switch things up and do different stuff. I used to be a cocktail waitress, and I worked at a slaughterhouse, so I've had some interesting jobs." Naomi adds, "My go-to hobby is shopping. I call it self-care. I also like to read or do something productive in my free time." Addressing her sex life, she confides, "I am mostly a submissive brat with men and tend to be a little more dominant with women. Overall I'm sexually open-minded. I really love having my toes sucked and my ass ate, while giving a guy an upside-down BJ gets me nice and wet for some reverse cowgirl."

—Photos by Tony F.

"One fantasy I've had for years is 69ing on a sex swing, preferably upside down, although I don't know if that'll work. Another fantasy of mine is doing the glory hole thing. I think that's kinda exciting."

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